



INCORPORATED VILLAGE OF LYNBROOK
1 COLUMBUS ORNE
LYNBROOK, NEW YORK 11563
516-599-8300

APPLICATION: FOR GARDENERS/LANDSCAPERS LICENSE - CHAPTER L5J

Date Issued: _____ Village License# _____

Expiration Date: _____ **Fee: \$60.00/1st vehicle - \$20.00 each additional vehicle**
N/C for Trailers (provide registration & list below)

Amount Received _____

NOTE: All information contained herein will be investigated and verified, any false statement will be cause for refusal and revocation of this license. It is further understood that applicant will conform and adhere to all laws applicable and such rules and regulations as may be promulgated by the Inc. Village of Lynbrook regulating to the use to which this license is applicable.

Business Name: _____ Phone # _____

Address: _____ Zip Code: _____

Nature of Landscaping or Gardening Business.: _____

Applicant's Name: _____ Phone # _____

Address: _____ Zip Code: _____

Nassau County Consumer Affairs License # _____

DESCRIBE BELOW EACH VEHICLE FOR WHICH APPLICATION IS MADE FOR LICENSE
YEAR MAKE MODEL NYS LICENSE PLATE FOR OFFICE USE

Personal data: Date of Birth _____
Place of Birth _____
Length of time in business _____

Have you ever been convicted of violating any provisions of the Code of the Village of Lynbrook:
Yes_ NO_ _
If yes, give details _____

Has your Gardeners and/or Landscapers license ever been revoked? YES_ NO___
If yes, give details _____

Applicant's Driver's License# _____
Expiration _____
Type of Debris to be Dumped? _____

NO APPLICATION WILL BE ACCEPTED WITHOUT A COPY OF WORKERS' COMPENATION
COVERAGE, AUTO LIABILITY COVERAGE AND GENERAL LIABILITY COVERAGE AND
CURRENT NASSAU COUNTY CONSUMER AFFAIRS LICENSE

STATE OF NEW YORK)
COUNTY OF NASSAU) ss:

_____ being duly sworn, deposes and says that the individual making the
foregoing application; that the answers to the foregoing questions and all other statements contained herein
are true, and I state that I have read Chapter 151 of the Village Code.

Sworn to before me this _____ day of _____

Notary Public

Applicant's Signature
Rev: 4/19/2021